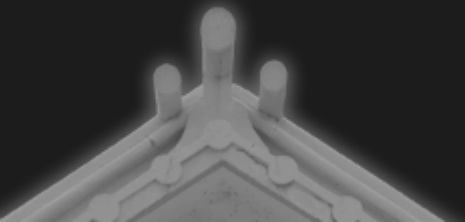
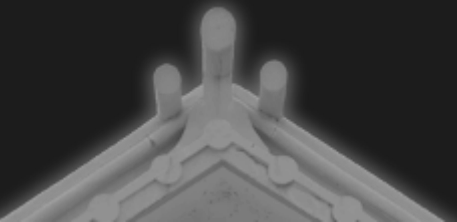


五百弟子受記品八

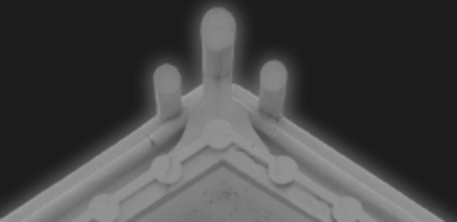
周濟囑



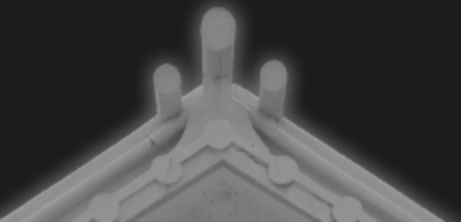
法說
譬喻說
因緣說



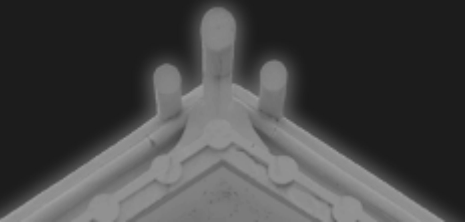
富樓那彌多羅尼子
說法第一



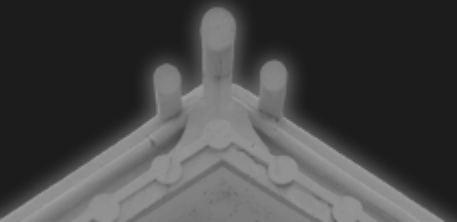
語言的穿透力
說法前攝心 尊者加持



外現聲聞相
內密菩薩行



自捨如來
無能盡其言論之辯



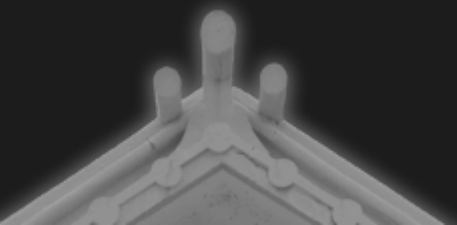
四無礙智

法無礙

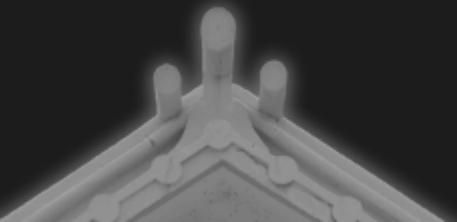
義無礙

辭無礙

樂說無礙

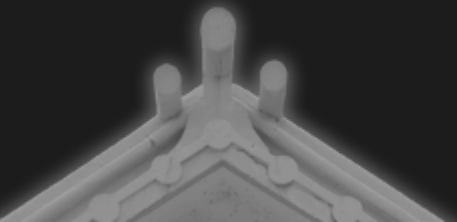


法無礙
能銓教法
於教法無滯



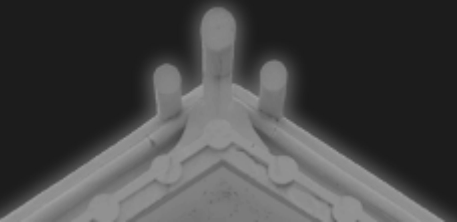
義無礙

於法之義理無礙



辭無礙

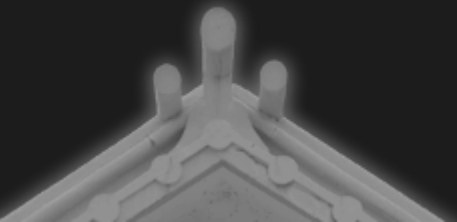
通達諸方言辭



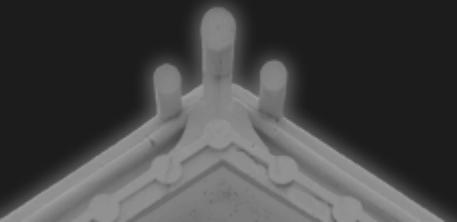
樂說無礙

通達法義辭三智

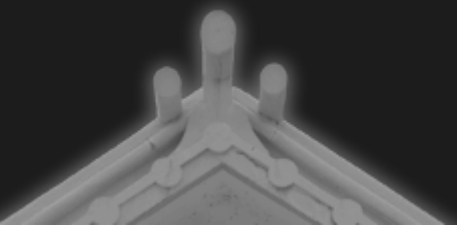
樂於與眾分享



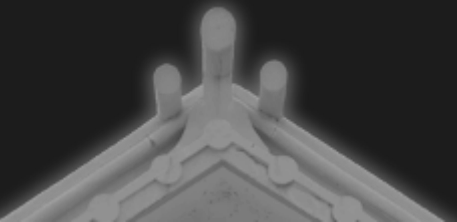
於過去90億佛所
說法人中 最為第一



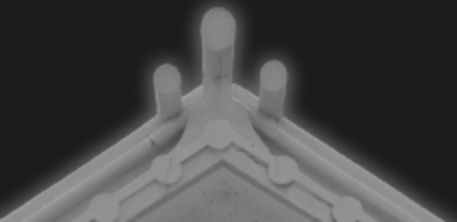
未來賢劫千佛
亦為第一
1000佛 法眼菩薩
名樓至佛



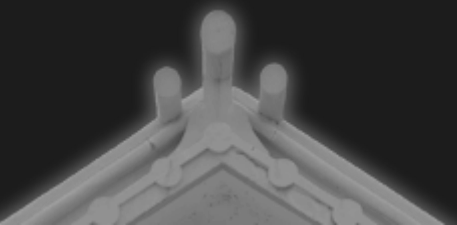
拘留孫佛
拘那含牟尼佛
迦葉佛
釋迦牟尼佛
彌勒佛



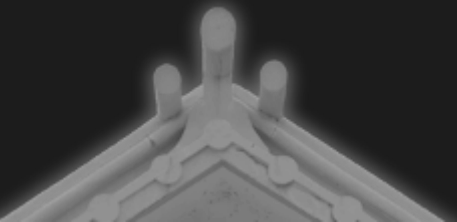
主命鬼王
外現鬼王相
內秘菩薩行
過170劫當得成佛
號無相如來



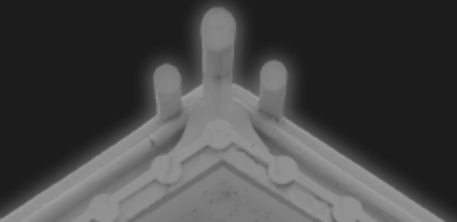
富樓那尊者
當於此土成佛
以恆河沙等
三千大千世界為一佛土
法明如來



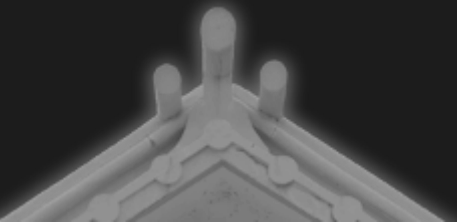
佛土地平如掌
無山陵溪澗溝壑大海



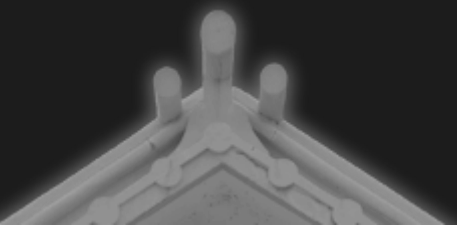
自性迷即是眾生
自性覺即是諸佛



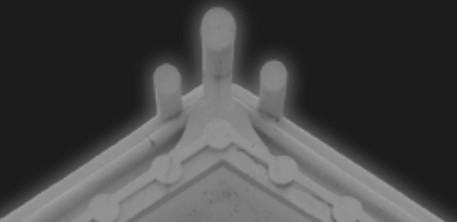
慈悲是觀音
喜捨名勢至
能淨即釋迦
平直即彌陀



人我是須彌
邪心是海水
煩惱是波浪
毒害是惡龍



虛妄是鬼神
塵勞是魚鱉
貪嗔是地獄
愚痴是畜生



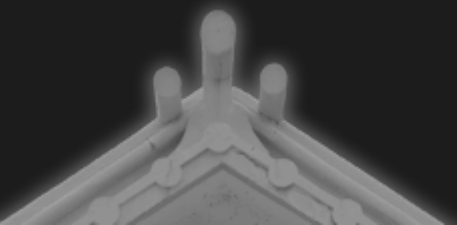
長行十善天堂便至

除人我 須彌倒

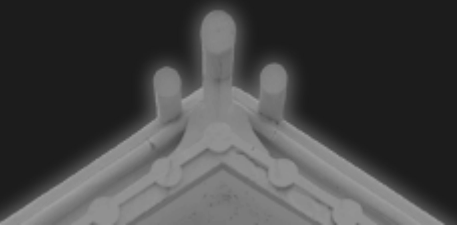
去邪心 海水竭

煩惱無 波浪滅

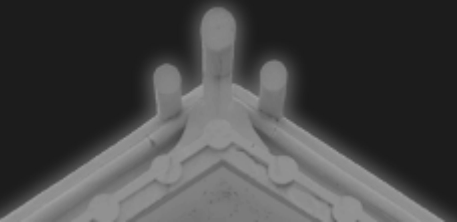
毒害忘 魚龍絕



自心地上
覺性如來
外照六門清淨
內照三毒即除

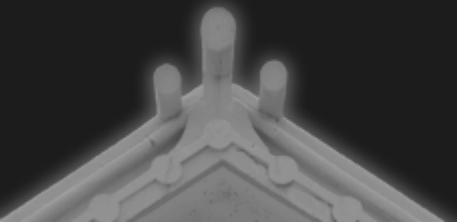


七寶台觀 諸天宮殿 近處虛空
人天交接 兩得相見 五眼六通故



四生

胎生 卵生 濕生 化生

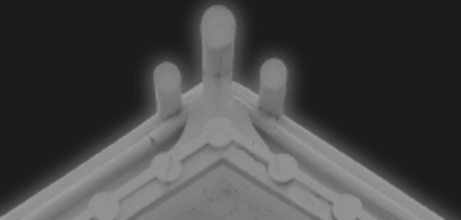


胎生

指一般常人及高等動物

象馬牛羊豬

狗貓鼠鯨

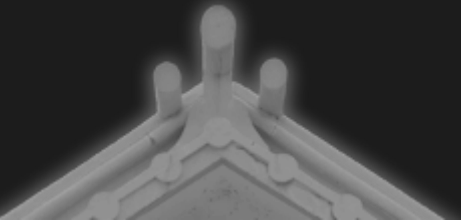


卵生

鳥類 爬蟲類 魚類

及若干昆蟲

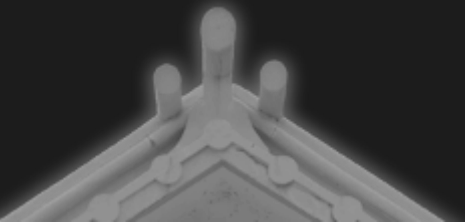
有殼為蛋 無殼為卵



濕生

是指微小的微生物
依濕處的物質

受形為生命 依濕氣或水分滋潤而生

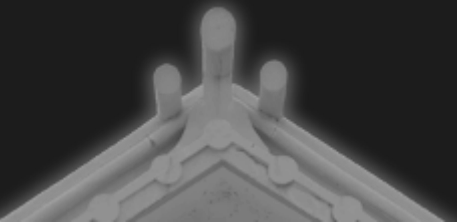


化生

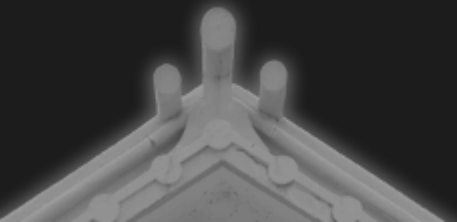
為無所依托 唯依業力 忽然而生

例如

諸天 鬼神 地獄之眾生



一切眾生 皆以化生
蓮花化生
淨土中的聖者 中性

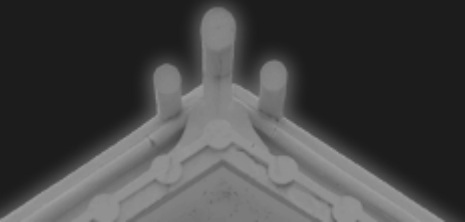


五種出世間食

禪悅食 法喜食

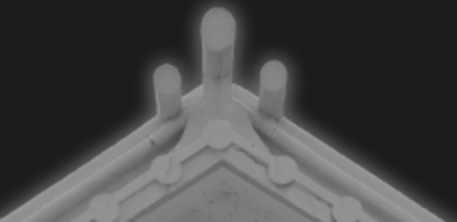
願食 念食 解脫食

資養身心



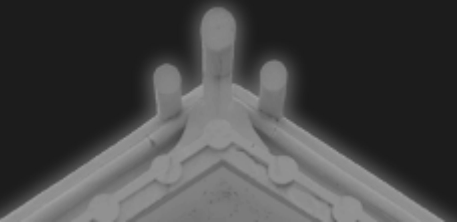
禪悅食

修行人 心不散亂昏沉
即得禪定之樂 能養諸根
禪定中人
可以少食 乃至不食



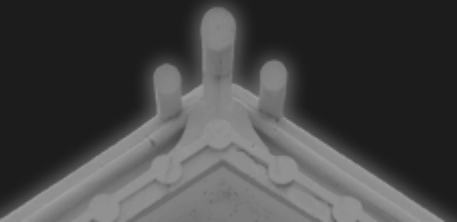
法喜食

行者聞法歡喜生稀有心
以資慧命並養身心者



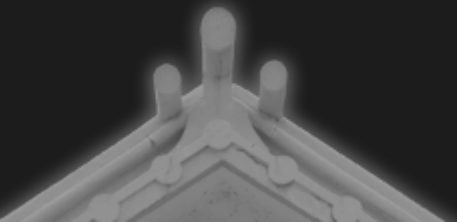
願食

行者發宏誓大願 而資持身心
故難行能行 堅固不退

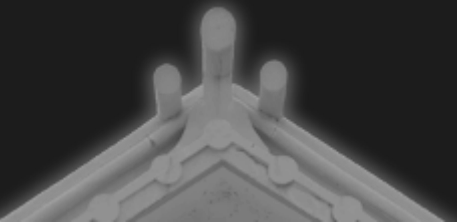


念食

行者常念出世善根
持久不忘而資益慧命



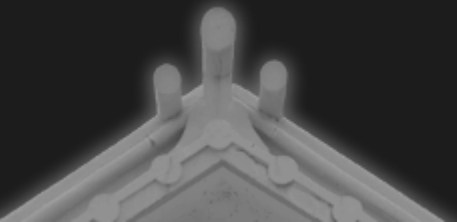
解脫食
行者終得解脫涅槃之樂
常樂我淨
而以之資養身心



四種世間食

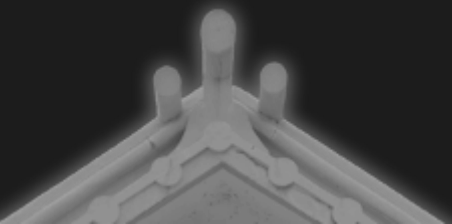
段食 觸食

思食 識食



段食

分段嚙碎而食
以香味觸為體
通過口腔入腹



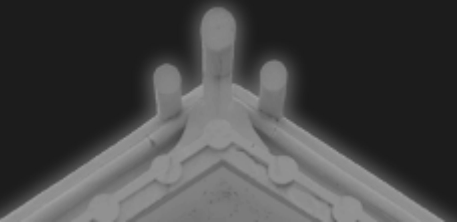
觸食

以六根觸六境生六識

而起喜樂 長養身心

眼喜美色 耳悅美音

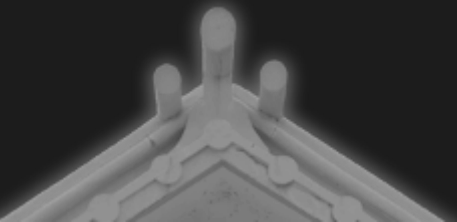
身樂軟滑



思食

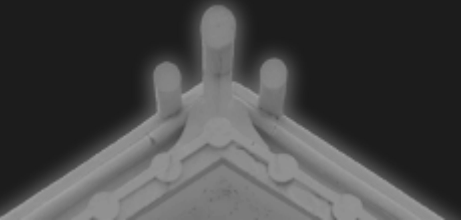
由意識 思好事 而喜樂

資益六根 有享受感

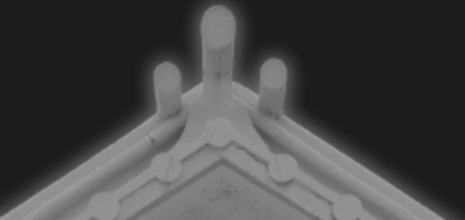


識食

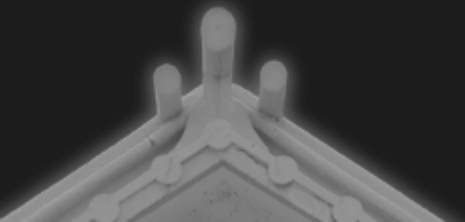
指地獄眾生及無色界的
已不用前三食 仍依意識
及第八識資持生命



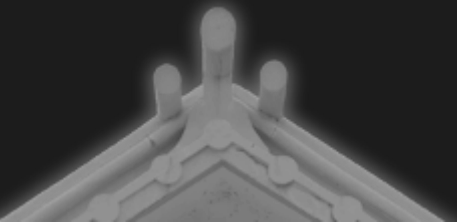
500阿羅漢
全被授記 皆號普明



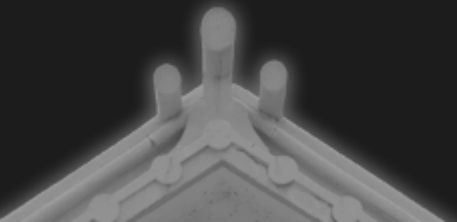
貧人衣珠喻
阿若喬陳如



醉酒而臥 喻
二乘人沉醉於偏空涅槃
心量不大 得少為足

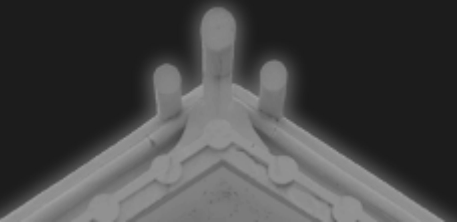


入佛知見 無價寶珠
開悟
入一相一味的大法



解脫相

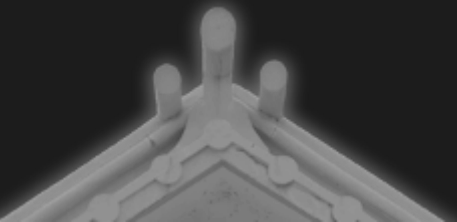
解脫煩惱無明



離相

離有相

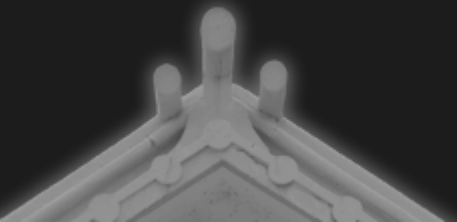
離空相



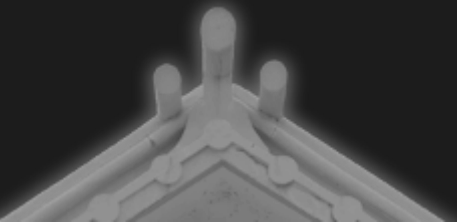
滅相

滅分段生死

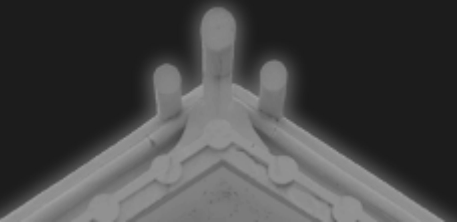
滅變異生死



教吾去假歸真
歸真之後 真亦無名
不作父想 不作子想
亦不作用想

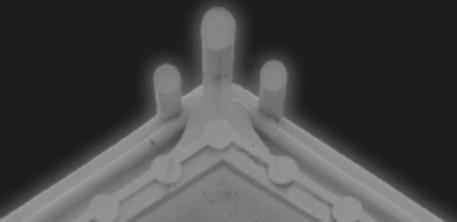


諸三乘人不能測佛智
患在度量也 饒眾盡思共推
轉加懸遠

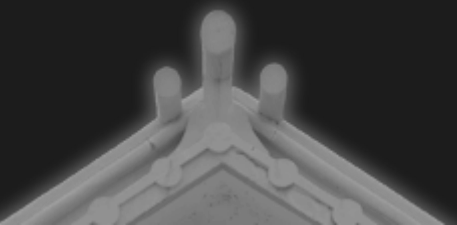


無上大涅槃
圓明常寂照

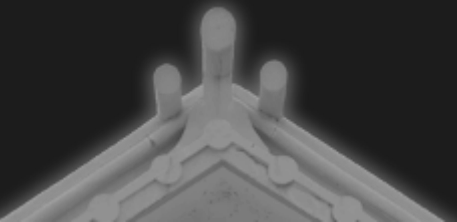
動念即乖 明珠蒙塵



大通智勝如來
菩薩沙彌 釋迦世尊
已曾教過500阿羅漢法華
教發一切智心 無上菩提



生活即修行

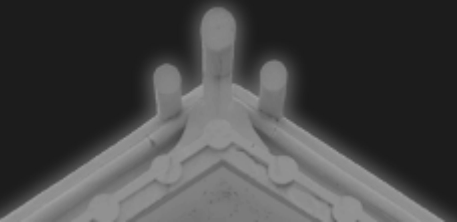


法華三軌

慈悲

忍辱

空性

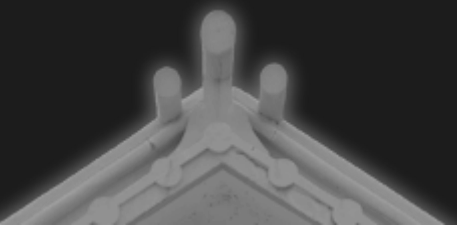


禮佛一拜

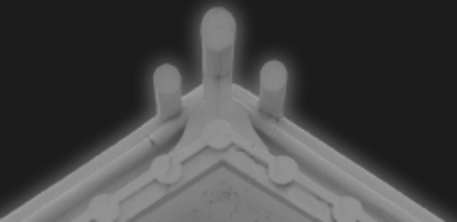
石破天驚

觀 過現未來十方三世

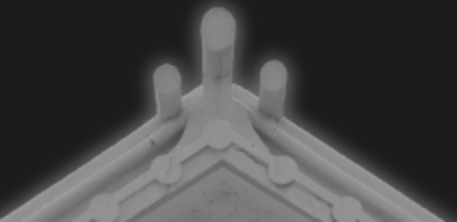
一切塵刹之諸佛如來



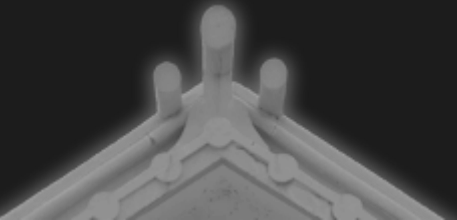
行懺悔法 頌大乘經
讀大乘經 思大乘意
念大乘事



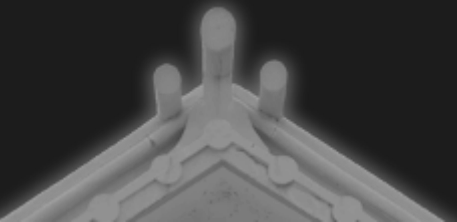
恭敬供養 持大乘者
視一切人 猶如佛想
於諸眾生 如父母想



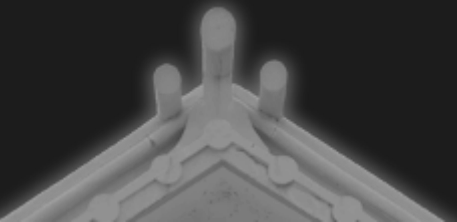
得是六根清淨已
身心歡喜 無諸惡相
心純是法 與法相應



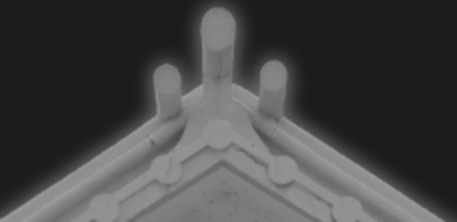
- 圓人受法 一切法皆圓



諸法如律行
心即是戒 戒即是心

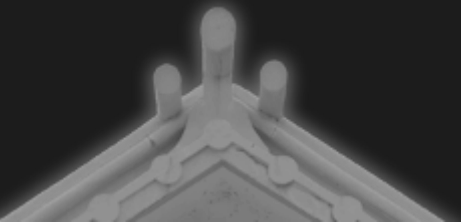


百千正念 聚在一身
身心汙垢 法譬如水



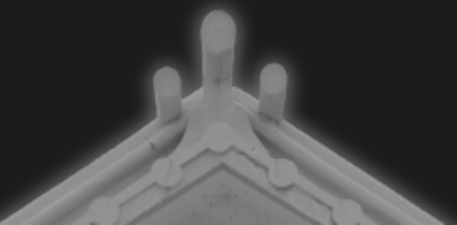
四法印

諸行無常
諸受是苦
諸法無我
涅槃寂靜

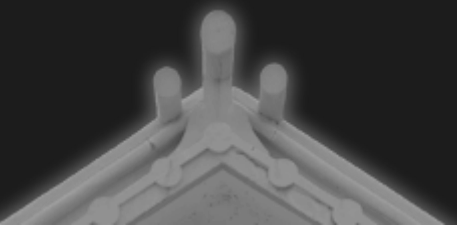


遠離諸惡邪見
親近善友知識

善念成片



持淨戒者
無諸餘事
身心與道合



道以寂滅為體
行以離相為宗

