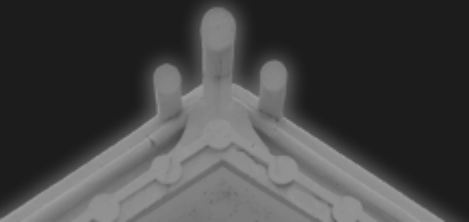


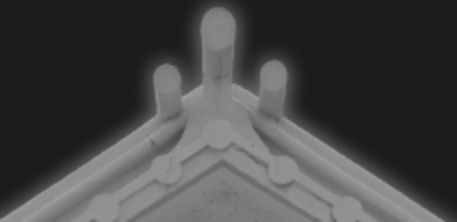
陀羅尼品26

周濟囉



陀羅尼

以不思議之念慧為體
一字一句皆離思絕議

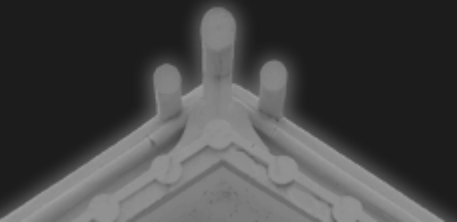


陀羅尼義為總持

總一切法

持一切善

能遮一切惡



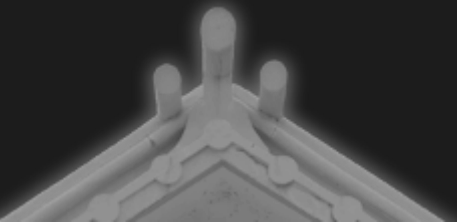
四種陀羅尼

1法陀羅尼

於佛教法 聞持不忘

2義陀羅尼

於諸法義 能持不忘

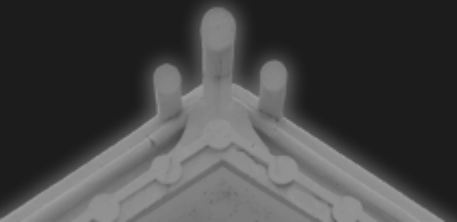


3咒陀羅尼

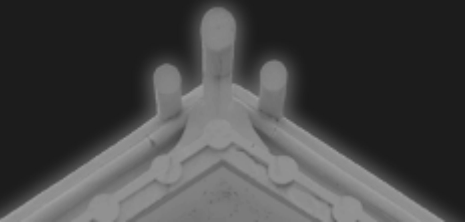
依禪定發秘密語 有不測之神驗

4忍陀羅尼

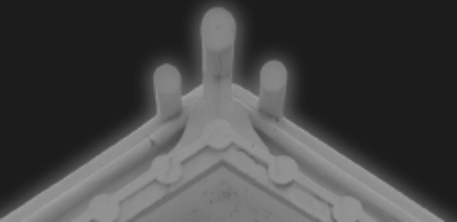
安住於法之實相 能持忍



佛入定 放光明而說神咒
故曰明



咒語能發神驗
除災患 故名為咒

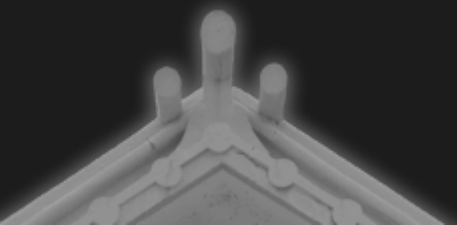


咒有降魔之力用

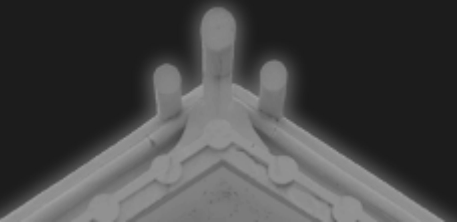
富單那 為熱病鬼 亦為餓鬼

吉遮 為起屍鬼

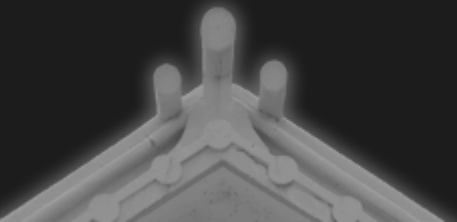
鳩槃荼極醜陋可怖畏之惡鬼



陀羅尼為凡夫二乘
不能知故 名為密語



如來之言真實不虛
名為真言



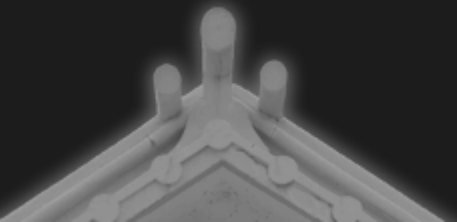
藥王菩薩

勇施菩薩

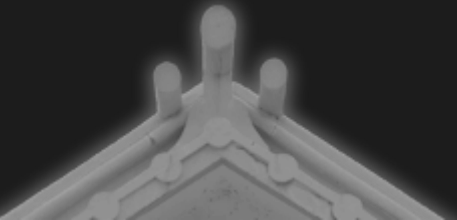
毘沙門天王 持國天王

十羅刹女

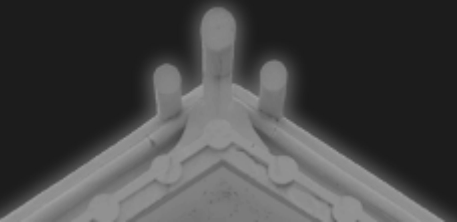
為護持如法修持法華經者



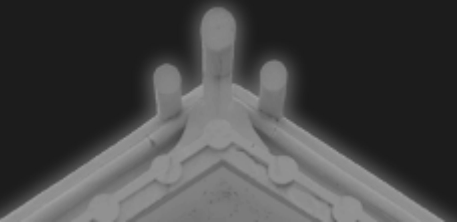
明咒真言有其意義
為存其本來的梵音
故用音譯



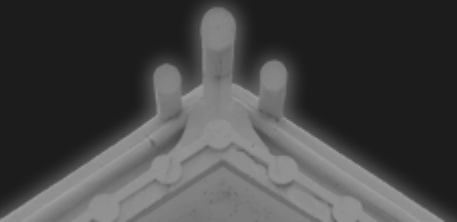
梵音的咒文
是可以解讀的
每句均有字義



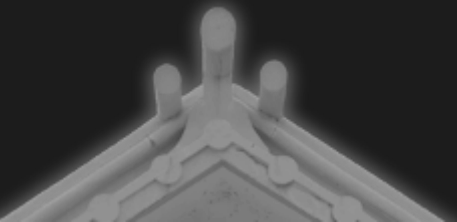
四天王分統鬼神眾
護持世間
故有大威力於鬼神界



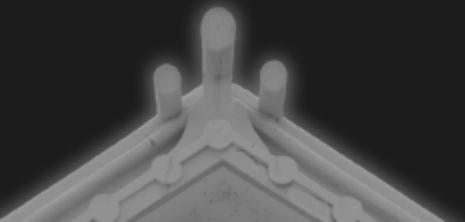
能持所持雙亡



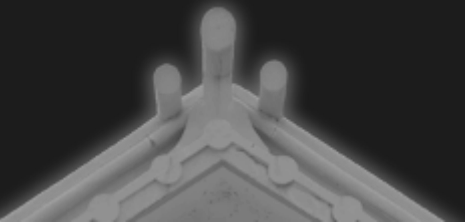
念茲在茲
專注當下
真心現前



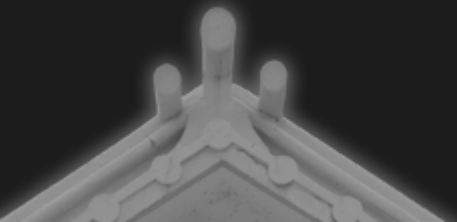
全心即咒
全咒即心



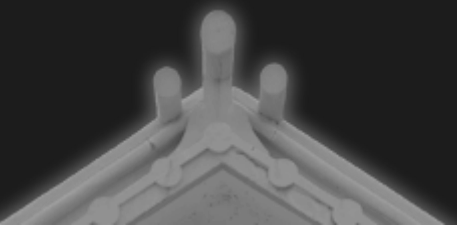
大悲陀羅尼
楞嚴陀羅尼



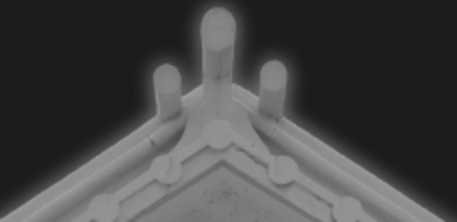
定中能如如不動
了了常明
不被境轉而能轉一切境



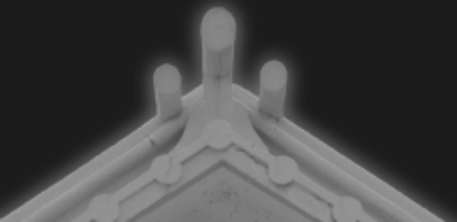
楞嚴大定
是無定無不定
無有不定時
定中能生無量的智慧



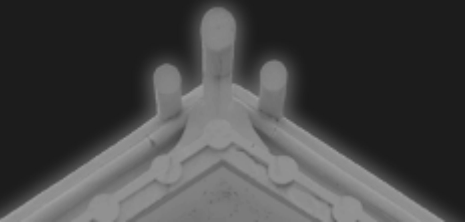
眼觀形色內無有
耳聽塵事心不知



楞嚴咒是全體大用



法性身純陽
正能量



一頁書

因緣果報 假觀
緣起性空 真觀
真空妙有 中觀

