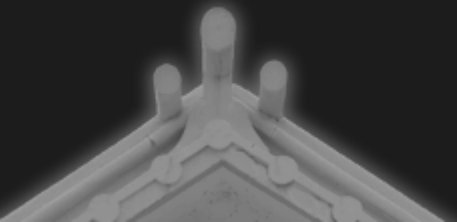


方便品二

周濟囉



五乘共法

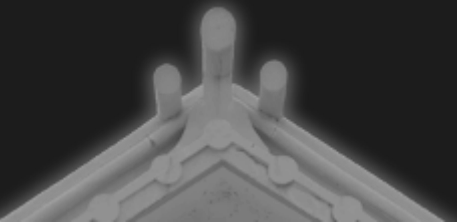
菩薩乘 六度萬行四無量心是因

緣覺乘 12因緣是因

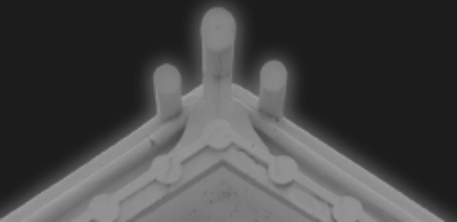
聲聞乘 四聖諦是因

天乘 十善是因

人乘 五戒是因



方便是跡
方便是權
跡本 權實



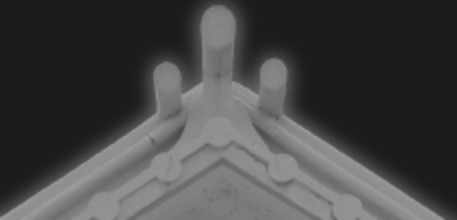
法華七喻

三界火宅喻 化城喻品

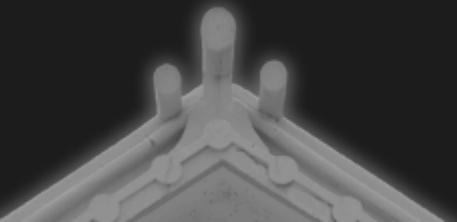
長者窮子喻 藥草喻品

衣內明珠喻 髻中寶珠喻

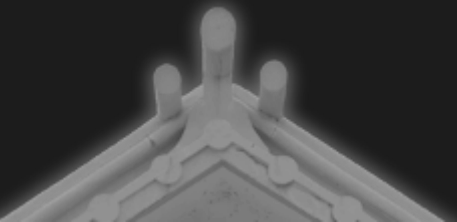
良醫救子喻



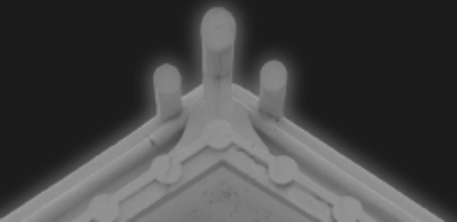
世尊從三昧起
諸佛智慧 甚深無量
其智慧門 難解難入
一切聲聞辟之佛 所不能知



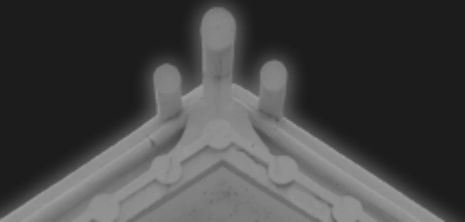
唯一佛乘
方便說三



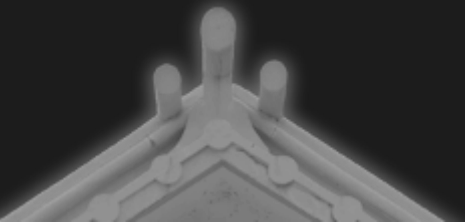
凡夫我執
執煩惱身心為我
我空



二乘法執
所證的 法意法味
法空 解脫

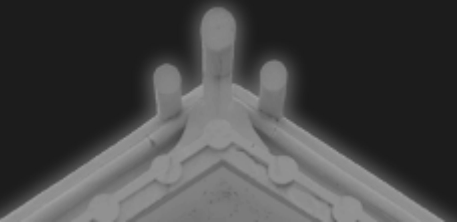


智慧第一舍利弗
大乘阿羅漢

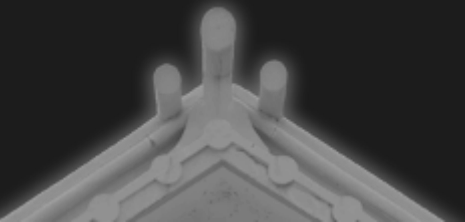


三藏12部

經藏 律藏 論藏



舍利弗三請
釋尊三止



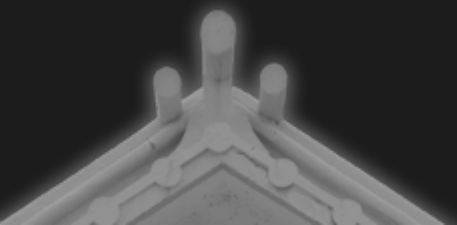
十如是

如是相 如是性 如是體

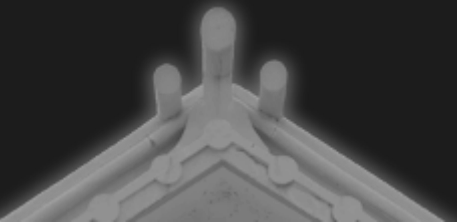
如是力 如是作 如是因

如是緣 如是果 如是報

如是本末究竟

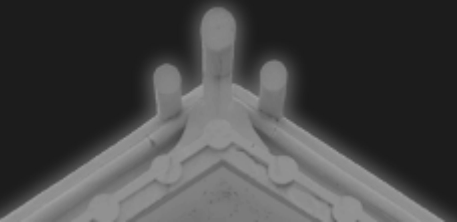


二乘解脫 斷見思二惑
遠離五蘊 身心的束縛
實證五蘊非我

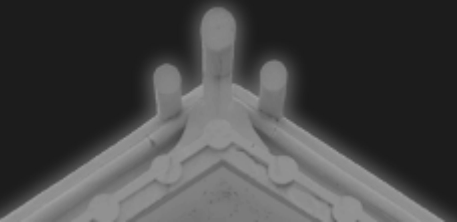


思惑

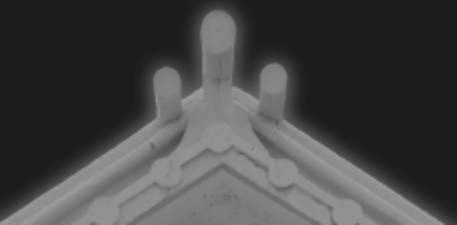
貪 嗔 癡 慢 疑



見惑
身邊戒見邪

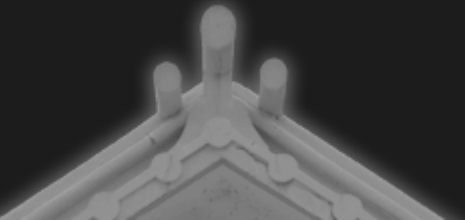


菩薩應無所住
生死即涅槃 煩惱即菩提
已是不生煩惱的般若智慧心
身如須彌 心如金佛

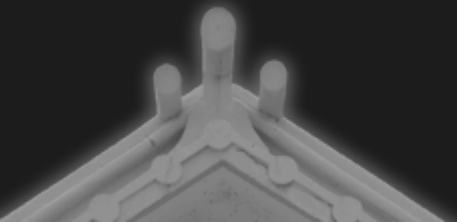


5000人退席

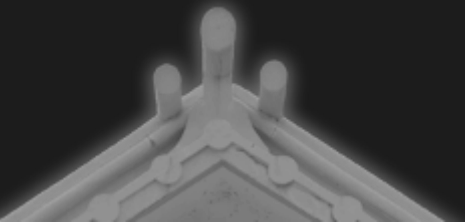
我今此眾 無復枝葉 純有貞實



純圓獨妙的一乘大法
是法 非思量分別 之所能解
唯有諸佛 乃能知之



諸佛釋尊 唯以一大事因緣故
出現於世 開示悟入 佛之知見

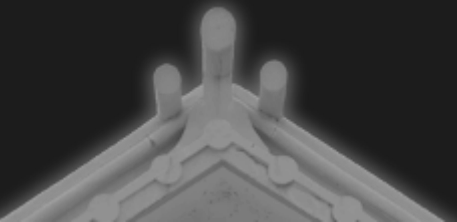


三乘會一

過現未來 一切諸佛如來

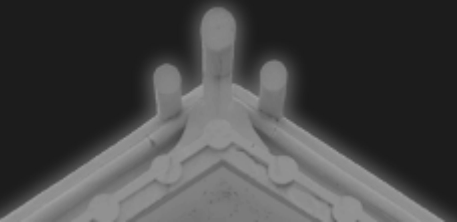
但以一乘說法

無有餘乘 若二若三

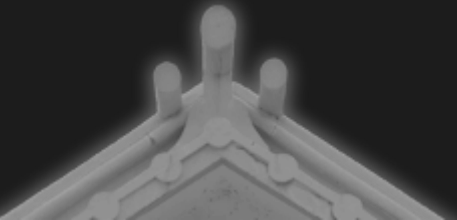


佛有三智

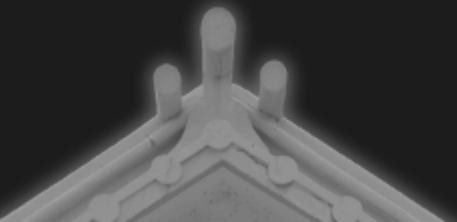
一切智 總相智 法空



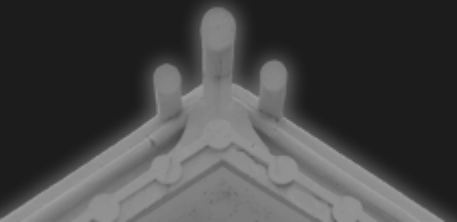
道種智



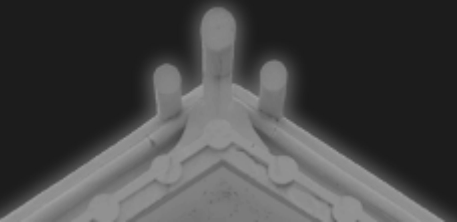
一切種智
根本智 後得智
無師智 自然智



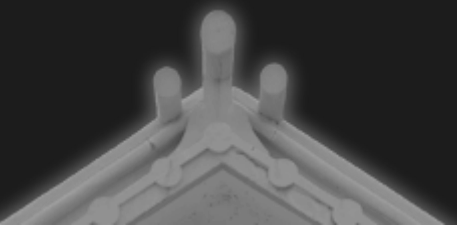
增上慢人
心量不夠廣大
信心不夠堅實



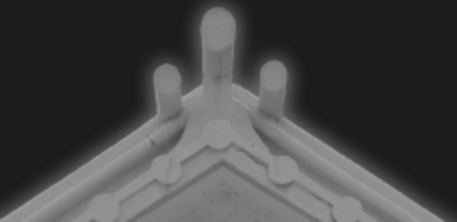
我有方便力
開示三乘法
一切諸世尊
皆說一乘道



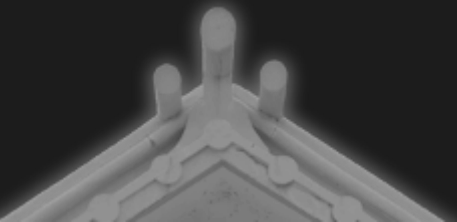
菩薩聞是法
疑網皆以除
千二百羅漢
悉亦當作佛



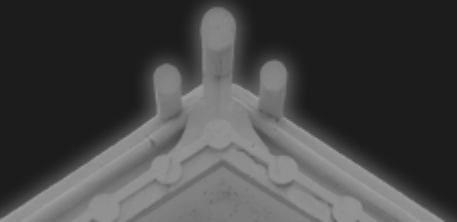
大慈大悲無量義
靜寂清澄如琉璃
守之不動起敬意
必令廣行閻浮提



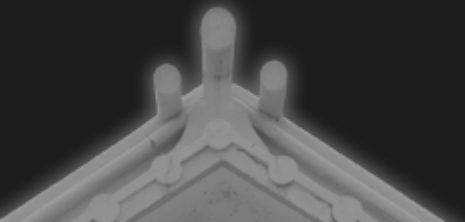
出泥蓮花性本淨
智轉煩惱養慧命
妙法蓮華行大乘
自度度人濟蒼生



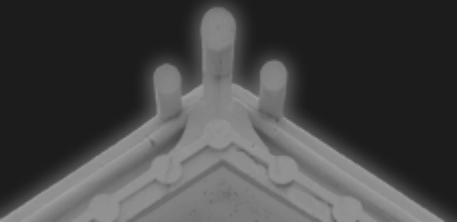
煙盡燈滅
是第一法



智慧恭敬中求
禮敬諸佛

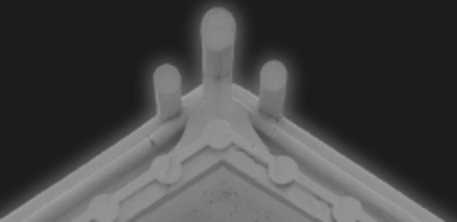


智慧人人有
智慧透視萬物的
深層道理

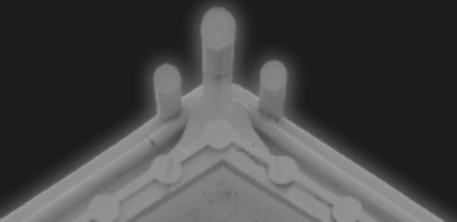


身自在於境不動
心自在入群不染
無生法忍

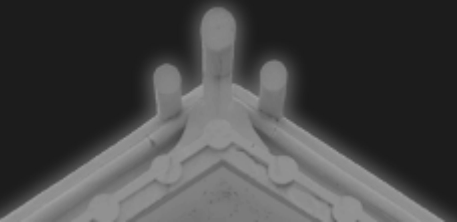
2017 0310



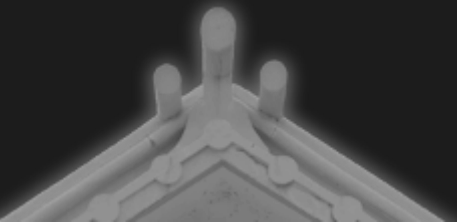
菩薩清涼月
常遊畢竟空
眾生心水淨
菩提影中現



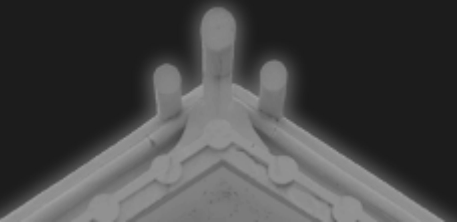
參破第七識 入見道位
稱之為破初關



悟後起修 破除八識中的種子
即破了重關 破除了法執
破了重關 出了生死



最後破生死牢關
破除無始無明
契入清淨法身
所謂毘廬遮那頂上行

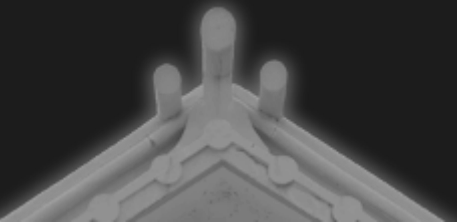


戲論三關

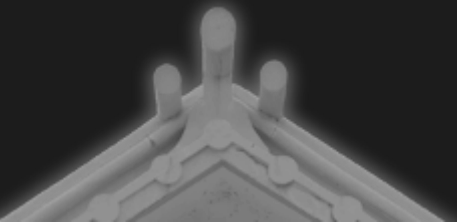
當面關

山海關

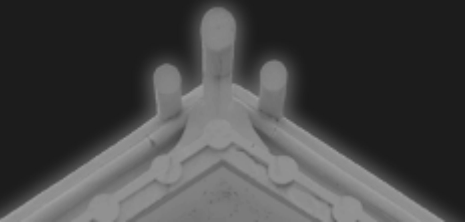
雁門關 破相蕩執



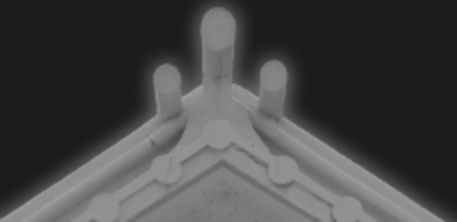
煩惱分分破
真如分分現



持淨戒者
無諸餘事



法華三軌
大慈悲
柔和忍辱
諸法空為座
處此為說法



嚴持淨戒宏傳法華
會第一義空

