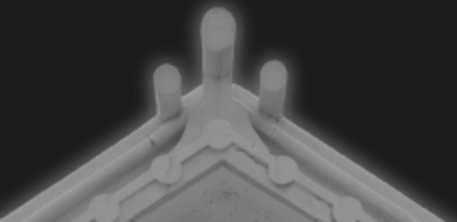


法華的跡門與本門

2020 0422

周濟囑



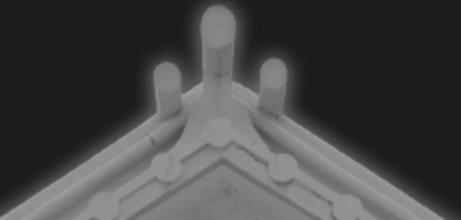
靜思語

境相是真空

付出是妙有

無為法是理體 有為法是事相

2019 0228



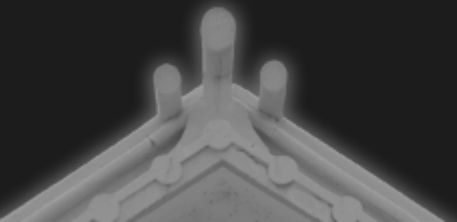
清淨心

心淨一切淨 智照一切空

真空無為無不為 真空妙有一切有

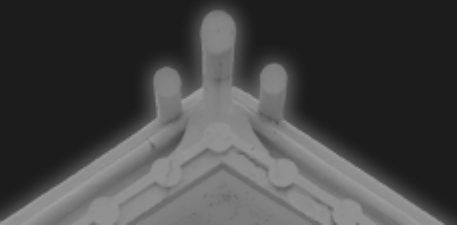
眾生迷故一切有 聖者覺故一切空

2019 0223



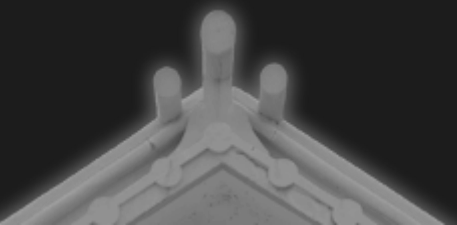
應無所住
用根不用識 稱性不著相
諸法空為座 清淨

2019 0204



粗聲大氣罵詈毀謗
善解心不動搖 順逆善惡
行者心清淨平等 一切法空

2019 0225

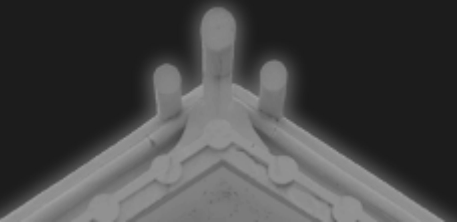


戲論汙濁人心 挑逗擾亂

正語淨化人心

調直定 攝心正念

2019 0226



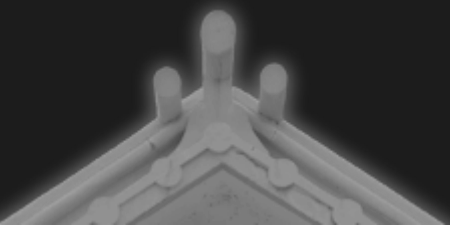
見性的人

所有的緣起法 統統見性

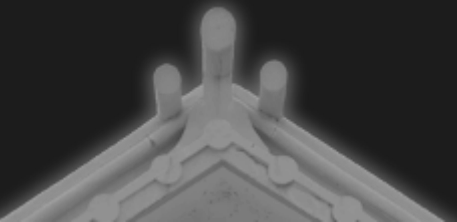
緣起法離不開真如自性

真如自性轉變過來

在緣起裡面起作用

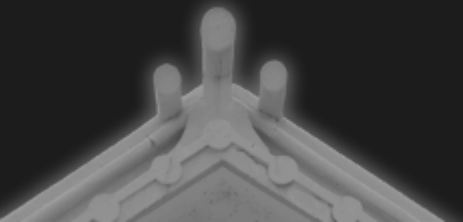


心寬念純
至誠懇切
假久就真

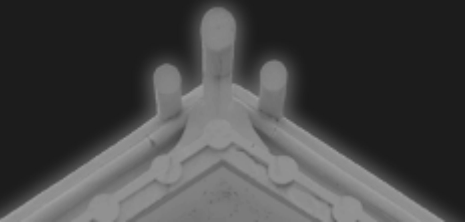


說法之師 智慧明了
遐邇之事 無不聞之
於法華經 此為道種智

2019 0226



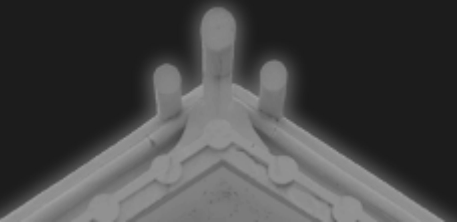
不識本心 學法無益
眾生見相 聖人見體



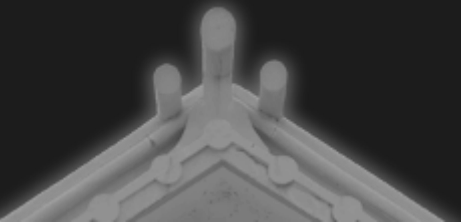
破動結

破靜結

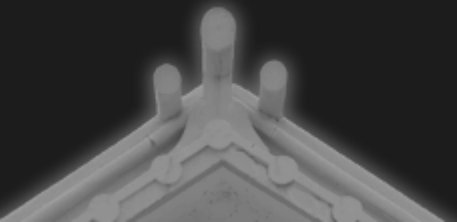
破根結



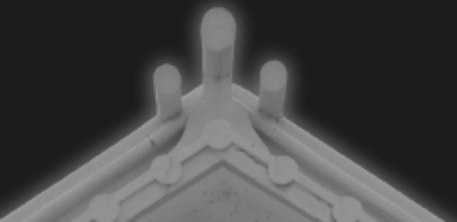
富貴華嚴
圓頓楞伽
開慧楞嚴
成佛法華



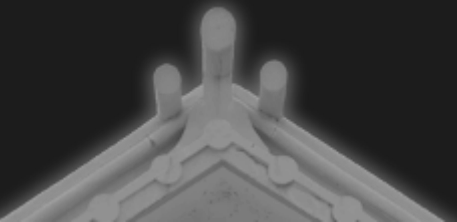
跡門是漸修
本門是悟入



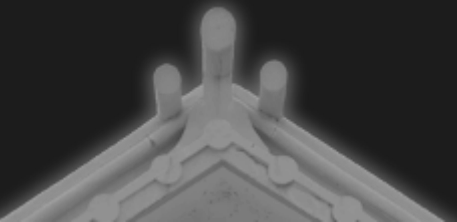
六根攬塵結根
圓覺妙心蒙塵



身口意遍滿貪嗔癡
業感緣起 真如緣起
心行寂滅轉法輪

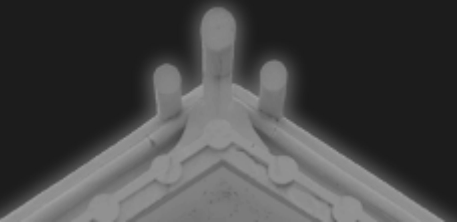


小乘滅盡定
大乘畢竟空
初伏客塵煩惱
永斷根本無明



拜懺88佛

能禮所禮性空寂
感應道交難思議

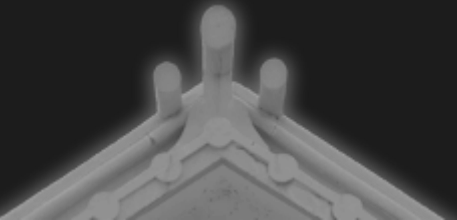


二諦融通三昧印

真諦不立一法

俗諦建立萬法

所有的法都是為眾生施設

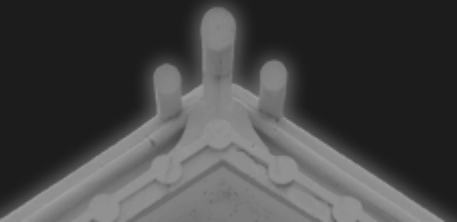


無間修

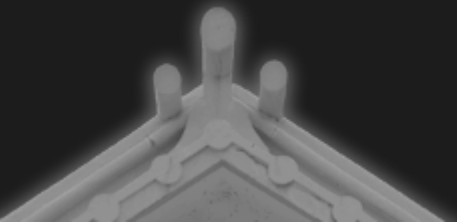
無餘修

長時修

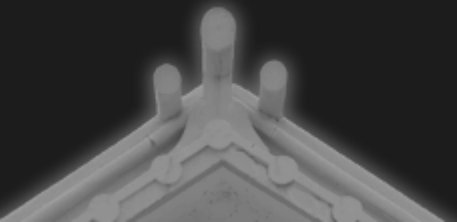
尊重修



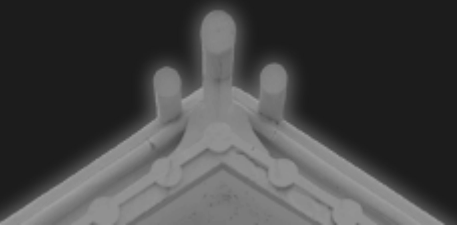
智慧修行不得
但也不離修行
一定要去契悟佛之真實義



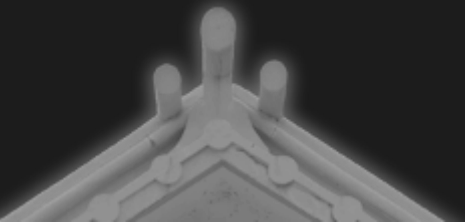
一切無為名精進
不以凡亂聖



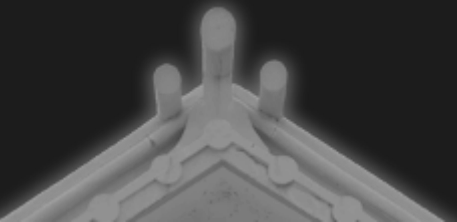
對立 分別 執著 顛倒
此非善問



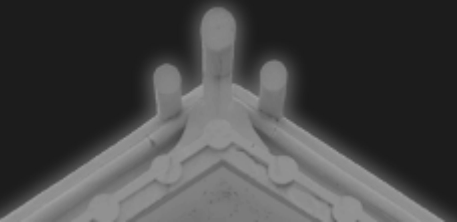
常住斷指
照顧好自己的心



聰明 智慧
村子10人淹水



禮敬諸佛
發露懺悔



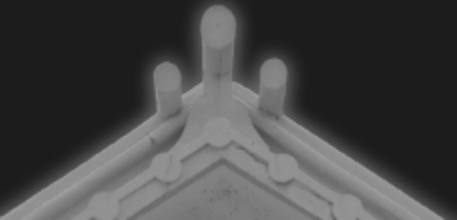
有為法

無為法

破有不執空

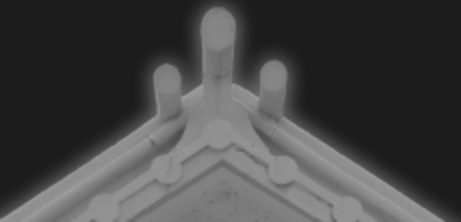
行中道亦無中道可得

大白牛車

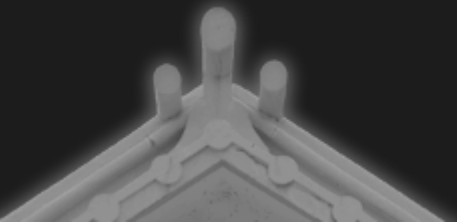


著有 常見
著空 斷見

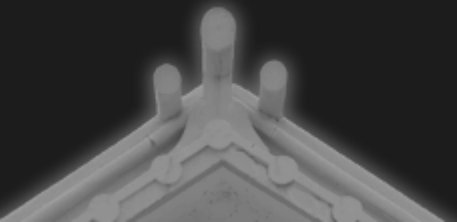
宗門 克勤克儉刻苦克難 破身
法脈 耐勞耐煩耐磨耐操 破心



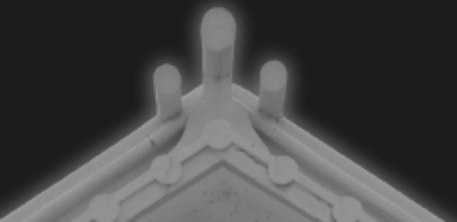
萬法在一念間
一念無明即有次第
無明破了
具足絕對的般若智慧



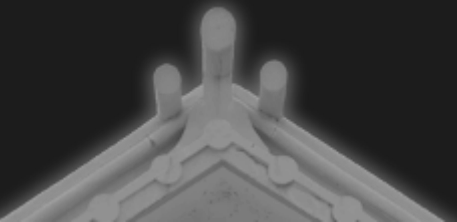
佛陀拈花
迦葉微笑



絕對中道
不落兩邊

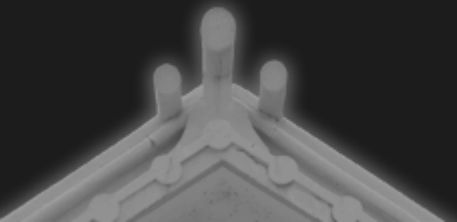


徹底無為
不著法相

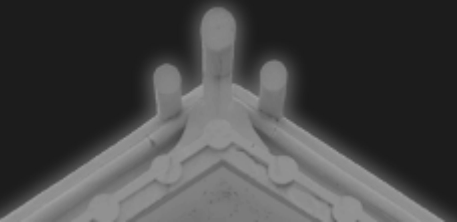


愚者口念
智者心行

法喜 禪悅 圓照



向上一路 密不透風
千聖不傳 無舌能宣



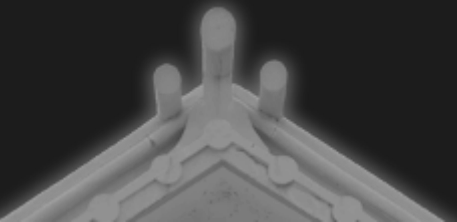
上人開示 四緣

四緣是一切有為法

藉以生起的條件

中觀論 一切所有緣 皆攝在四緣

以是四緣 萬物得生

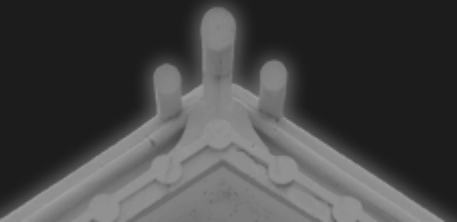


1 因緣

六根為因 外塵為緣

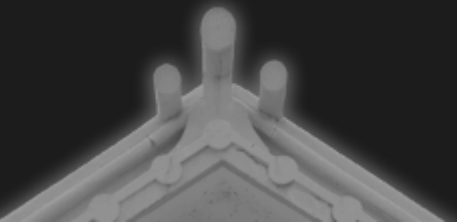
內塵外塵俱是根塵識的會合

種子生現行 現行熏種子



2 無間緣

指念頭 前念後念
念念生滅 念念相繼

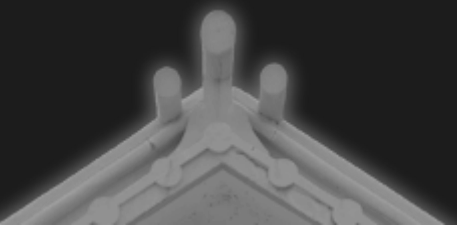


3 所緣緣

能緣 心王

所緣 心所

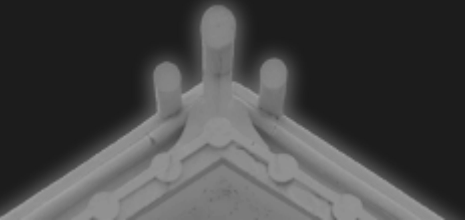
緣起論 因緣合而生 因緣散而滅



4 増上縁

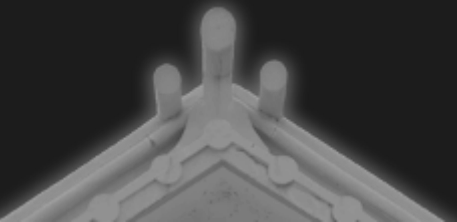
助力 増上縁

阻力 逆増上縁



諍與道違
默忍則安

不動如須彌 安忍如大地



持淨戒者 無諸餘事
嚴持淨戒 宏傳法華

禮敬諸佛 發露懺悔 當體即空

